Attorney's Docket No.: 091451.00119



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ant: Dan Kikinis et al. Art Unit: 2611

Serial No.: 09/708,220 Examiner: Lonsberry, Hunter B.

Filed: November 7, 2000

Title : UNIVERSAL PROGRAMMING SYSTEM AND METHOD FOR ELECTRONIC

PROGRAMMING GUIDE

## MAIL STOP RCE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## PRELIMINARY AMENDMENT

Please amend the above-identified application as follows:

## CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commission of for Patents, Washington, D.C. 20231.

Signature

Toni M. Sousa

Typed or Printed Name of Person Signing Certificate